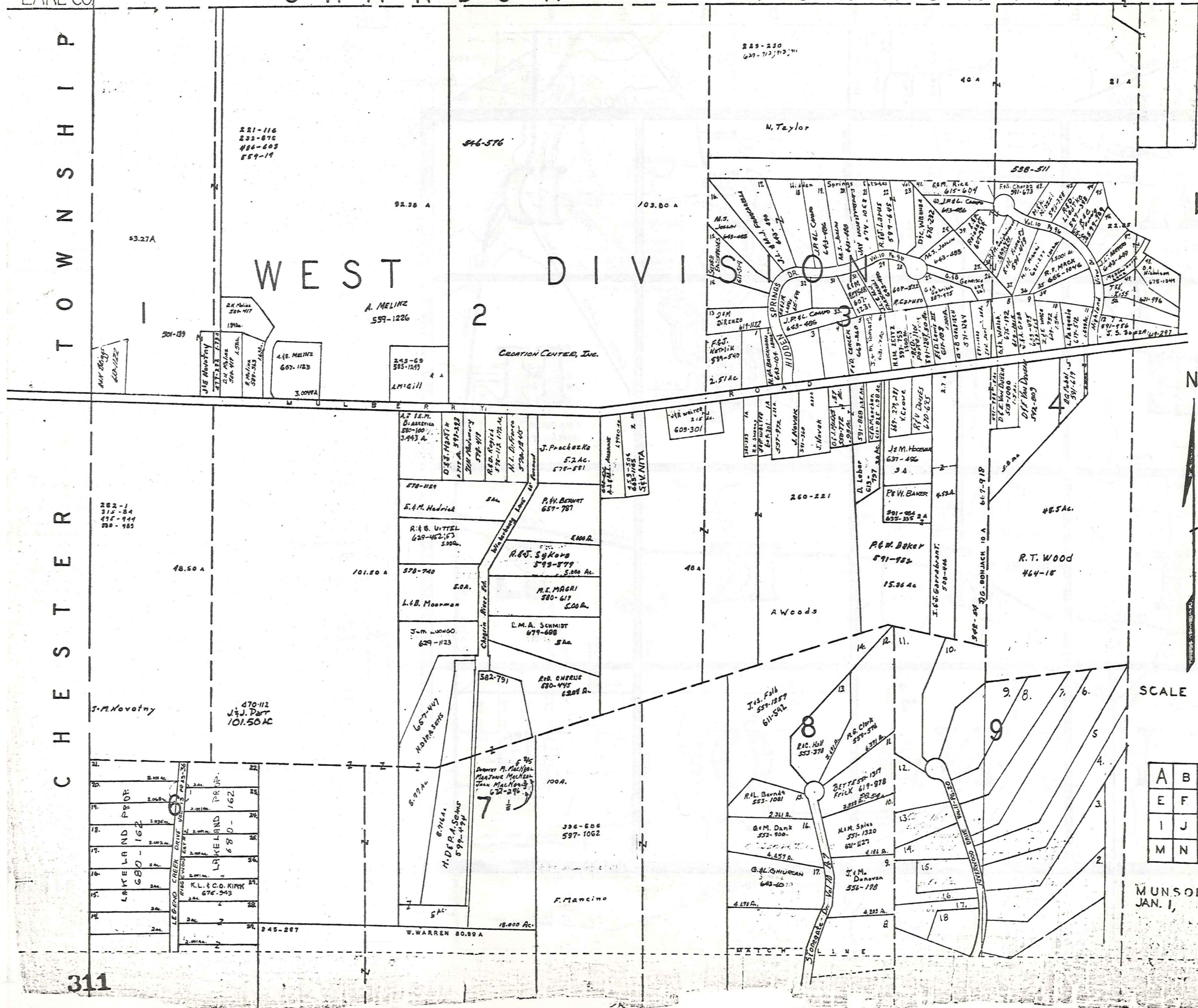


WEST DIVISION 2



All Lots except other wise noted to Jay Investment 589-112

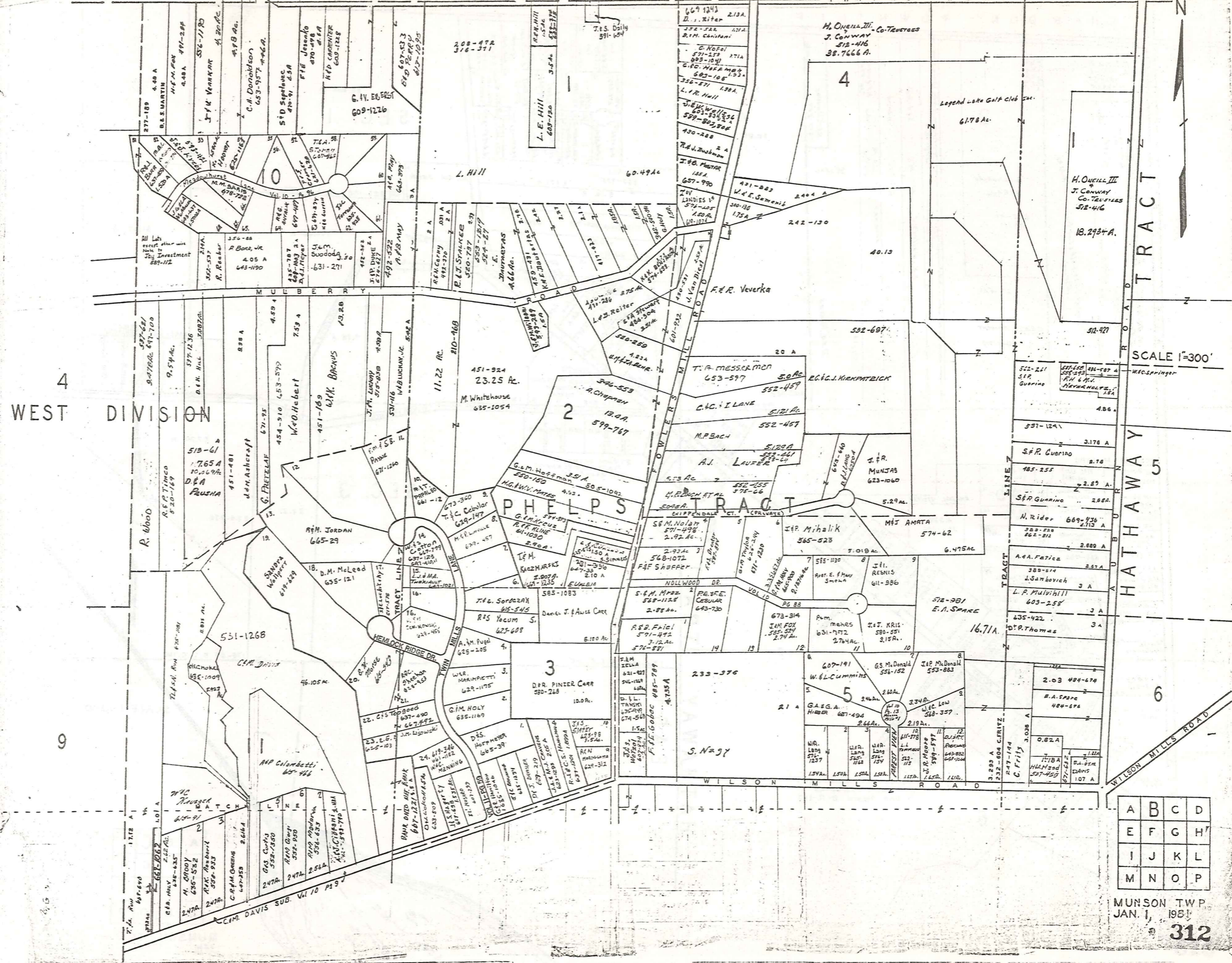


SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. JAN. 1, 1990

C H A R D O N T O W N S H I P



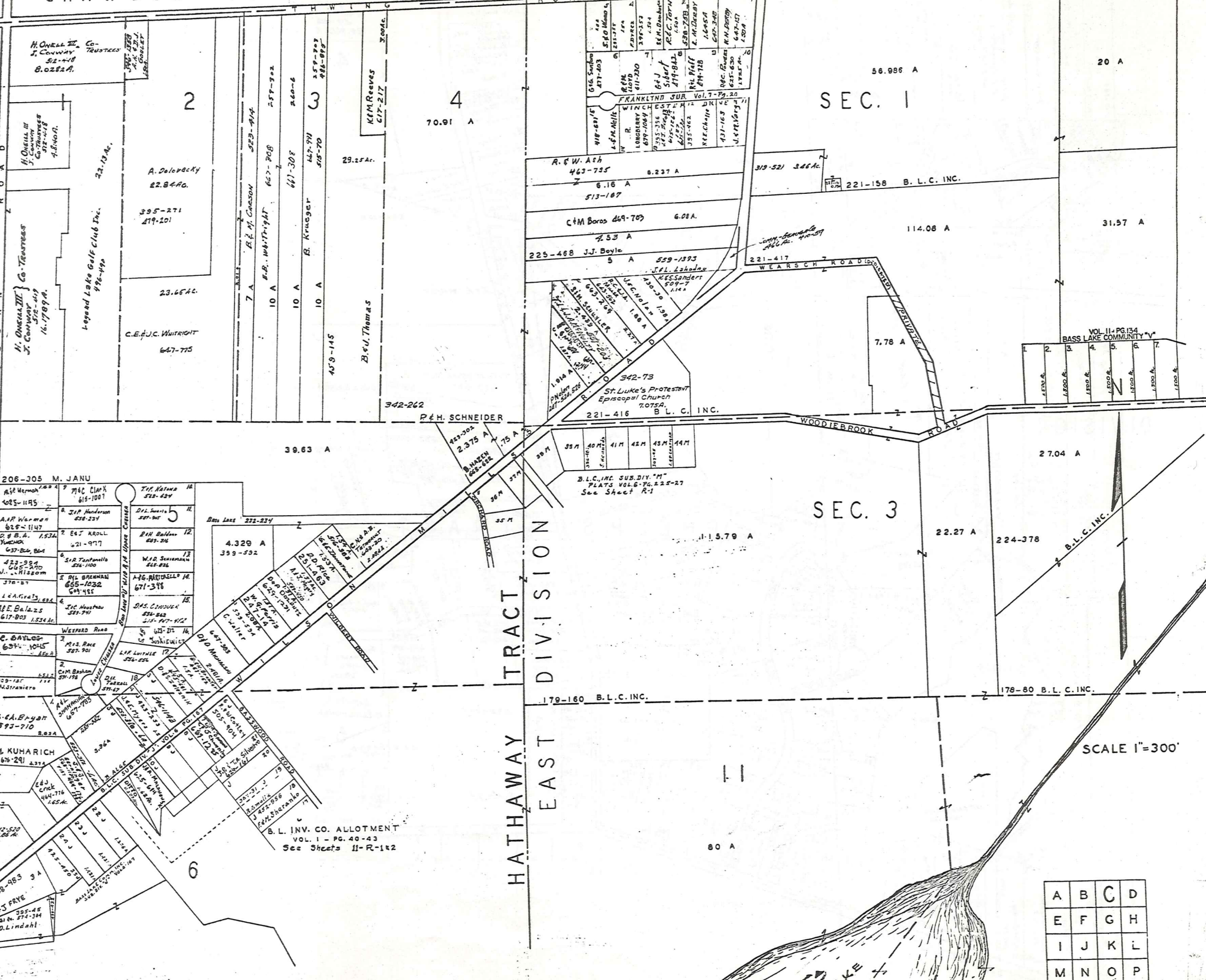
4 WEST DIVISION

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP JAN. 1, 1981

CHARDON TOWNSHIP



SEC. 1

SEC. 3

HATHAWAY EAST TRACT DIVISION

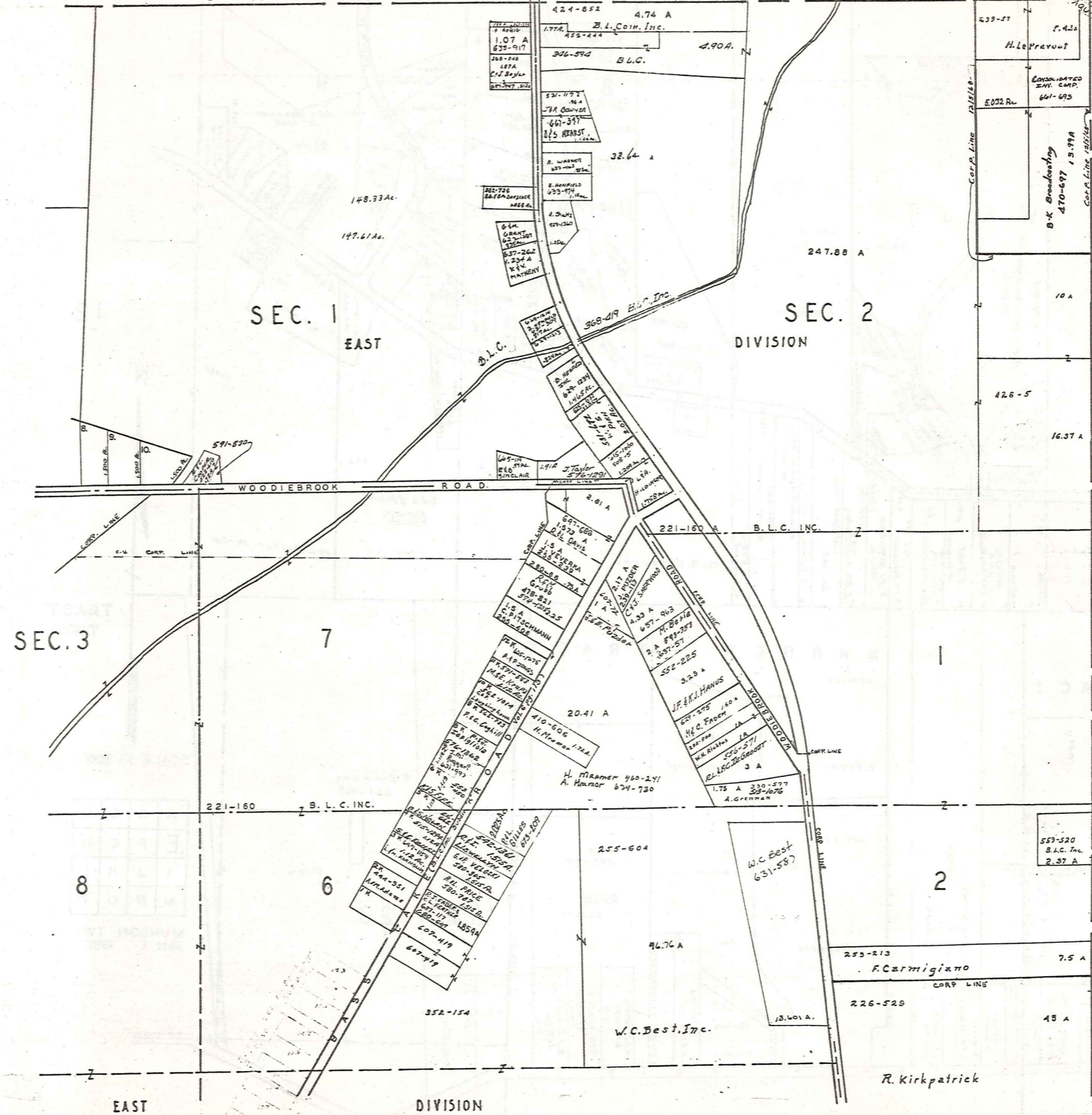
SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. JAN 1931

CHARDON VILLAGE

HAMB DEN TWP.



CLARIDON TOWNSHIP



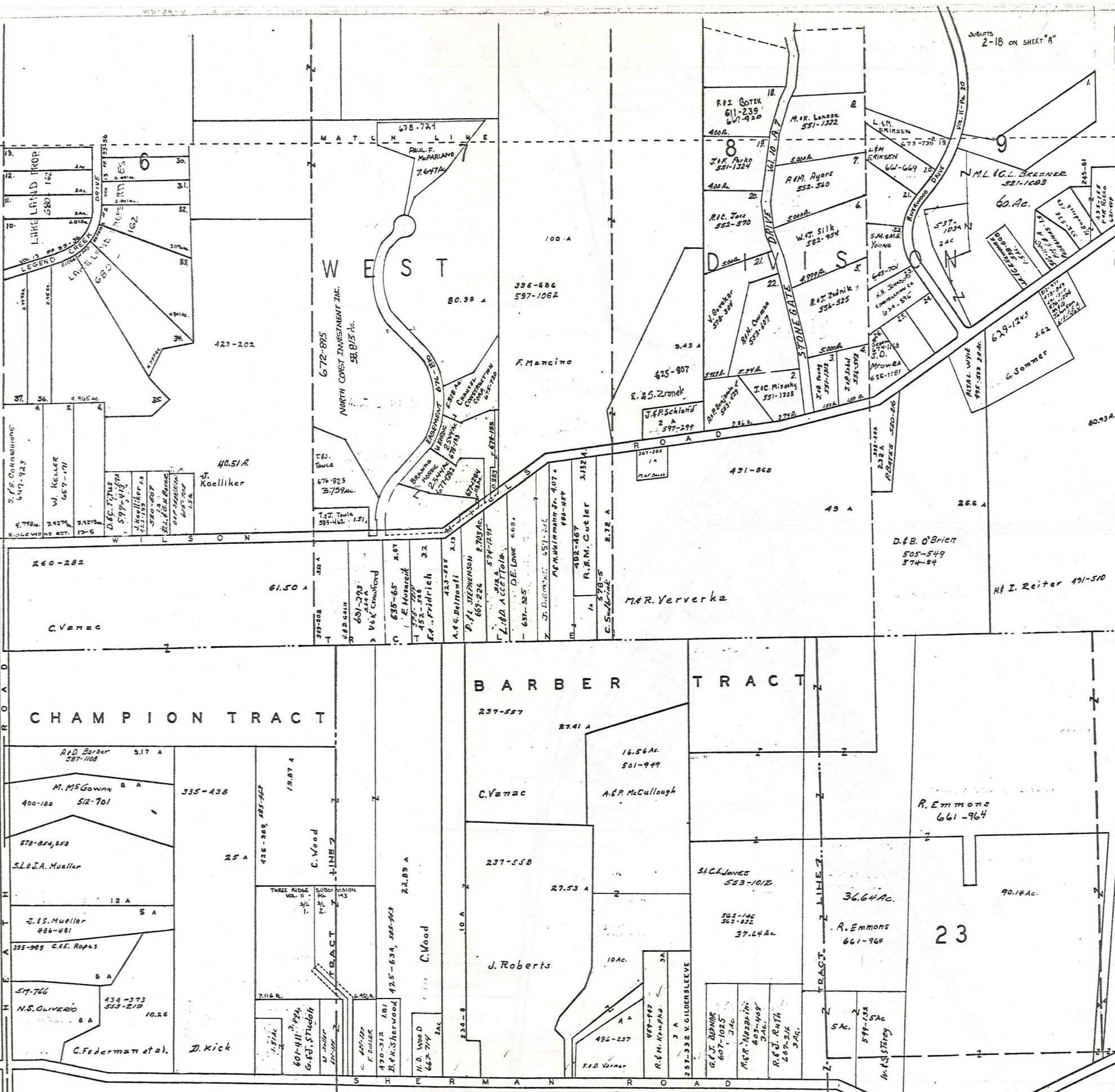
SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. JAN. 1 1981

T O W N S H I P

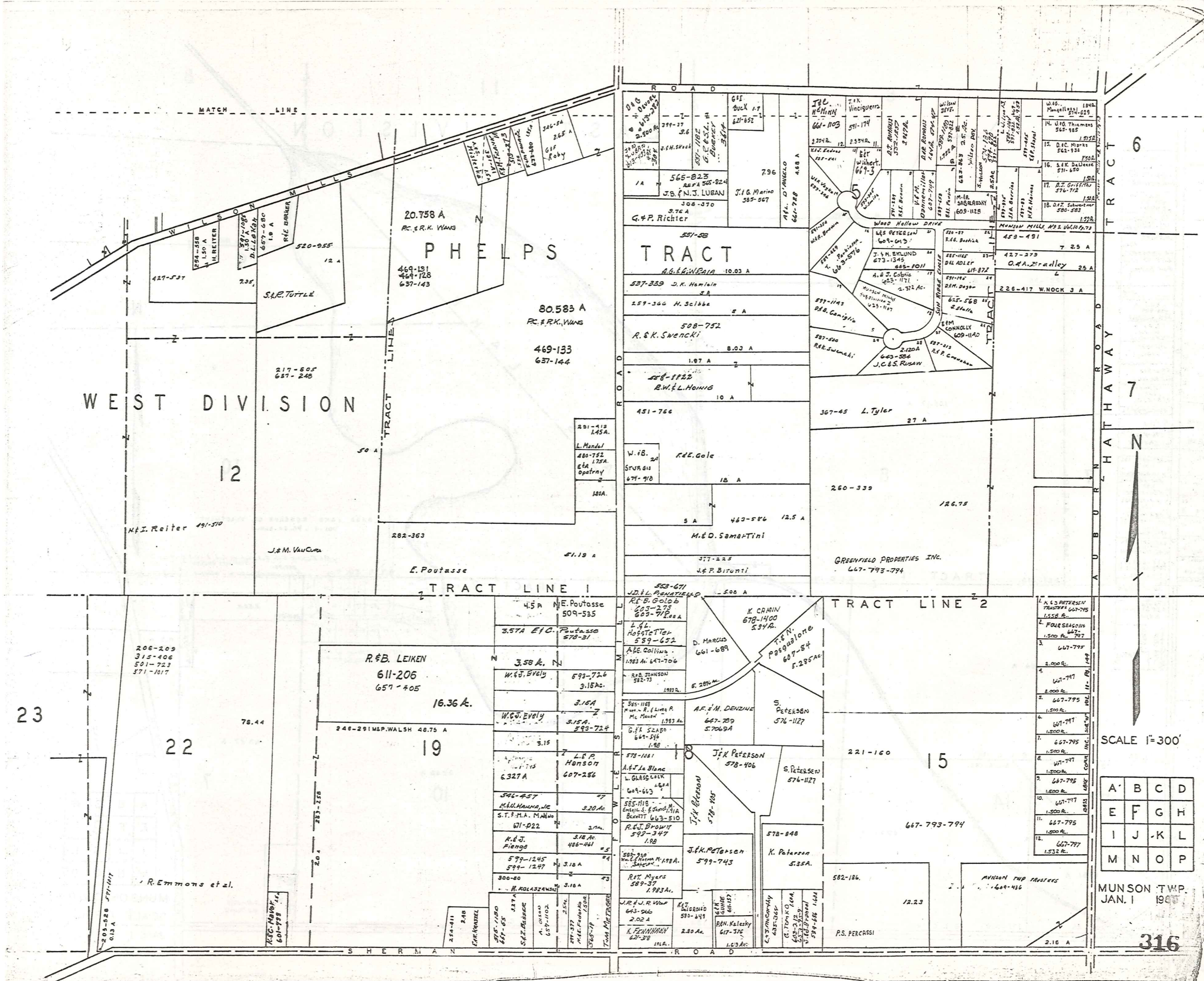
C H E S T E R



SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.
JAN. 1, 1981



20.758 A
 RC. & R.K. WANG
PHELPS
 469-131
 469-128
 637-143

80.583 A
 RC. & R.K. WANG
 469-133
 637-144

WEST DIVISION

12

TRACT

A.G. & W. G. A. 10.03 A

537-339 J.K. Hamilton 2 A

259-366 H. Scibbe 5 A

508-752 R. & K. Swencik 8.03 A

1.97 A

451-766 R.W. & L. Hoinis 10 A

451-766

W. 18. R.E. Gole 18 A

674-910

5 A

463-586 12.5 A

M. & O. Samartini

377-225 J. & P. Bitonti

523-671 J.D. & L. Penfield 5.00 A

R.F. & B. Goldberg 603-273 603-712 603-712

L. & L. Hostetter 589-652

A.E. Collins 1983 A 647-706

R.D. Johnson 582-73

585-118 M. & R. L. Lina R. M. Lina 1983 A

G. & J. Szabo 661-546

578-1061 L. & P. Hanson 607-286

A. & J. LaBlanc L. Glasscock 609-663

585-1118 M. & R. L. Lina R. M. Lina 1983 A

R. & J. Brown 593-347

582-310 J.K. Peterson 578-406

R.T. Myers 589-37 1983 A

J.R. & J.R. Wood 643-966 2.02 A

K. Fenwick 621-38

578-1061 J.K. Peterson 578-406

578-1061 J.K. Peterson 578-406

578-1061 J.K. Peterson 578-406

578-1061 J.K. Peterson 578-406

578-1061 J.K. Peterson 578-406

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578-1061 J.K. Peterson 578-406

578-1061 J.K. Peterson 578-406

578-1061 J.K. Peterson 578-406

578-1061 J.K. Peterson 578-406

206-209
 315-406
 501-723
 571-1017

23

22

R. & B. LEIKEN
 611-206
 657-405
 16.36 A.

19

15

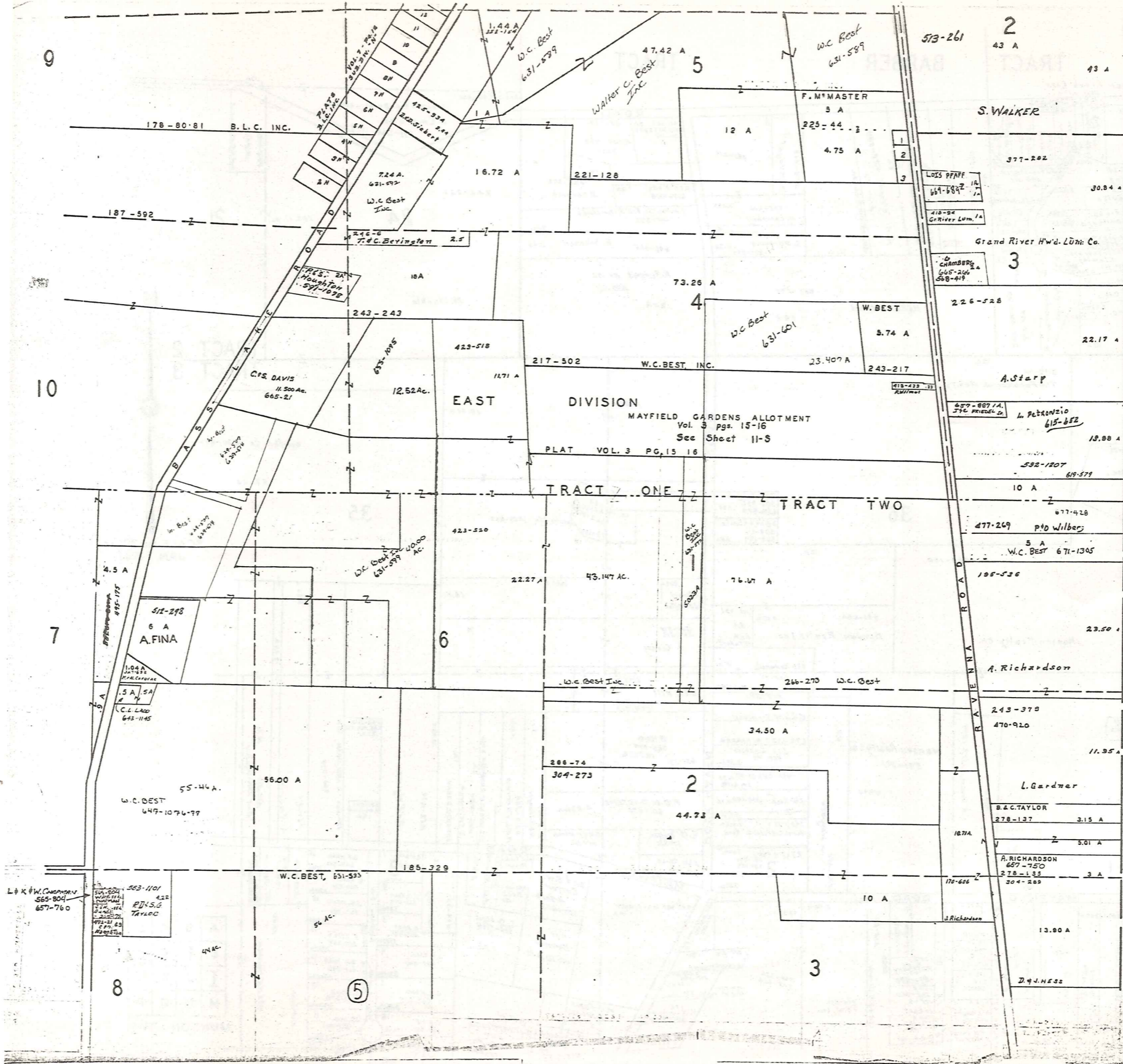
R. Emmons et al.

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.
 JAN. 1 1907

316



1 R.H. McMASTER 492-694
 2 P.C. CHAPMAN 562-384
 3 R.A. CHAPMAN 423-13

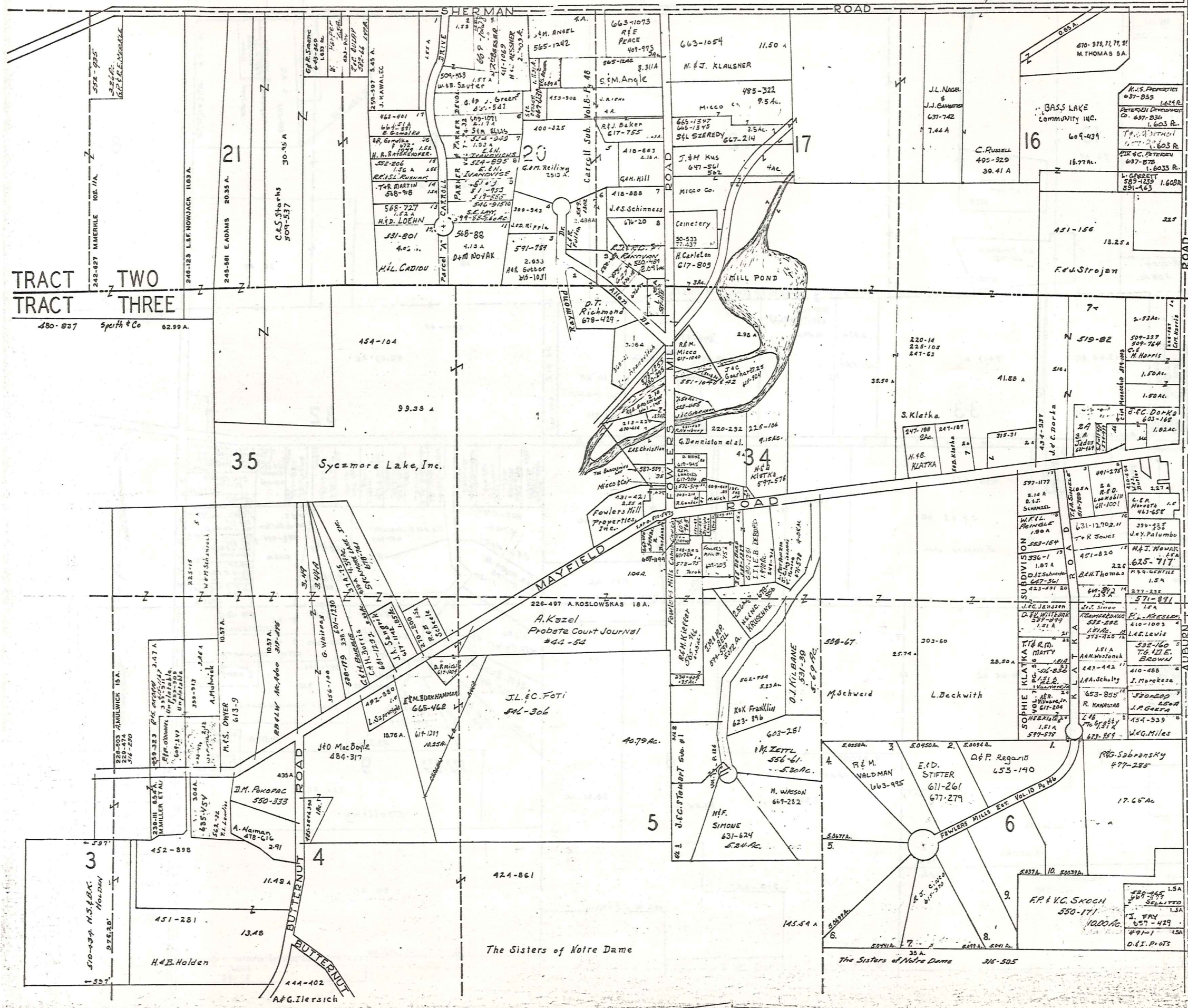
CLARIDON TOWNSHIP



SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.
 JAN 1, 1950



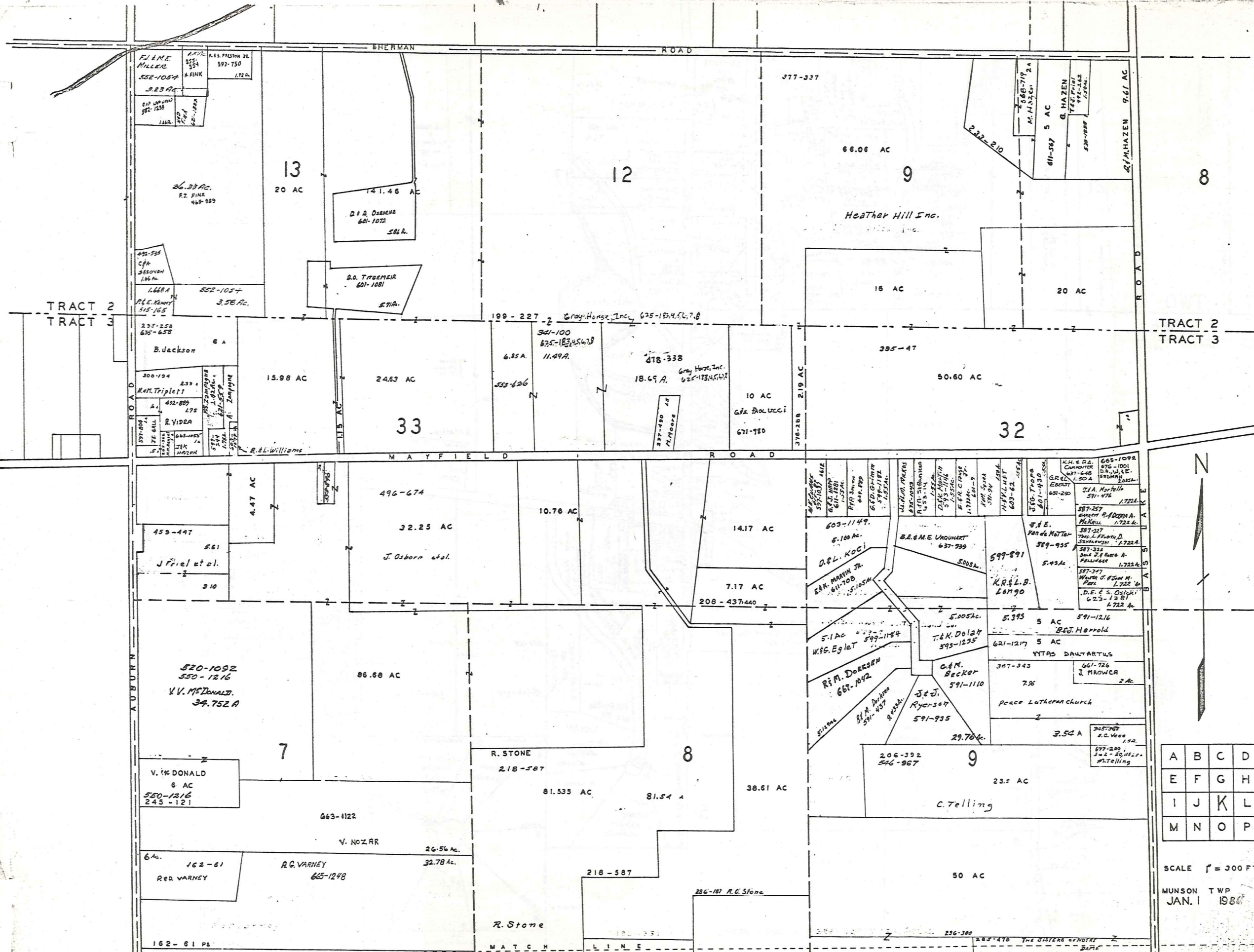
TRACT TWO
TRACT THREE

1) Fowlers Mill, 520-467 lot 34
2) Munson Fire Dp. 257-203 lot 34

SCALE 1"=300 FT.
JAN. 1, 1987

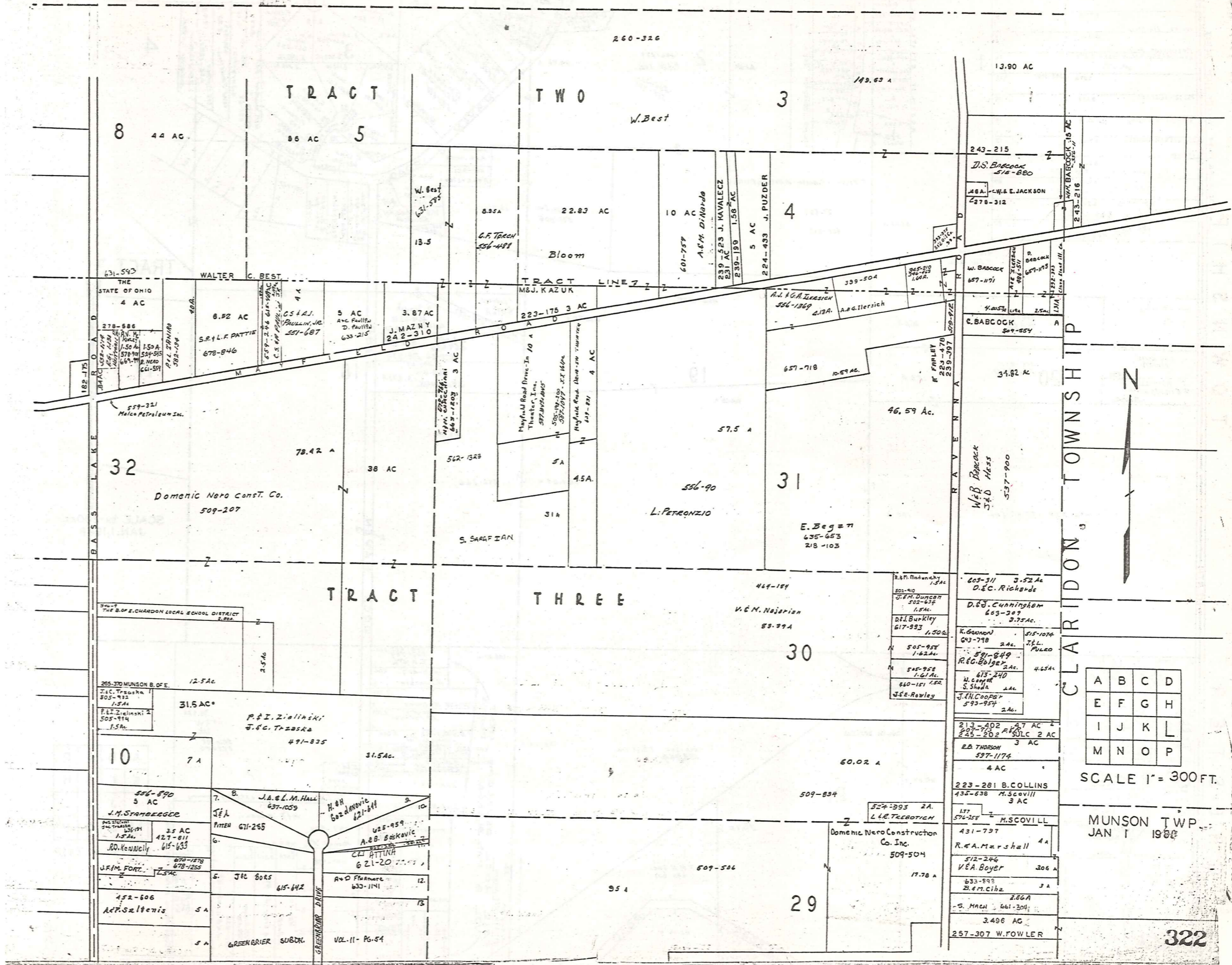
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP



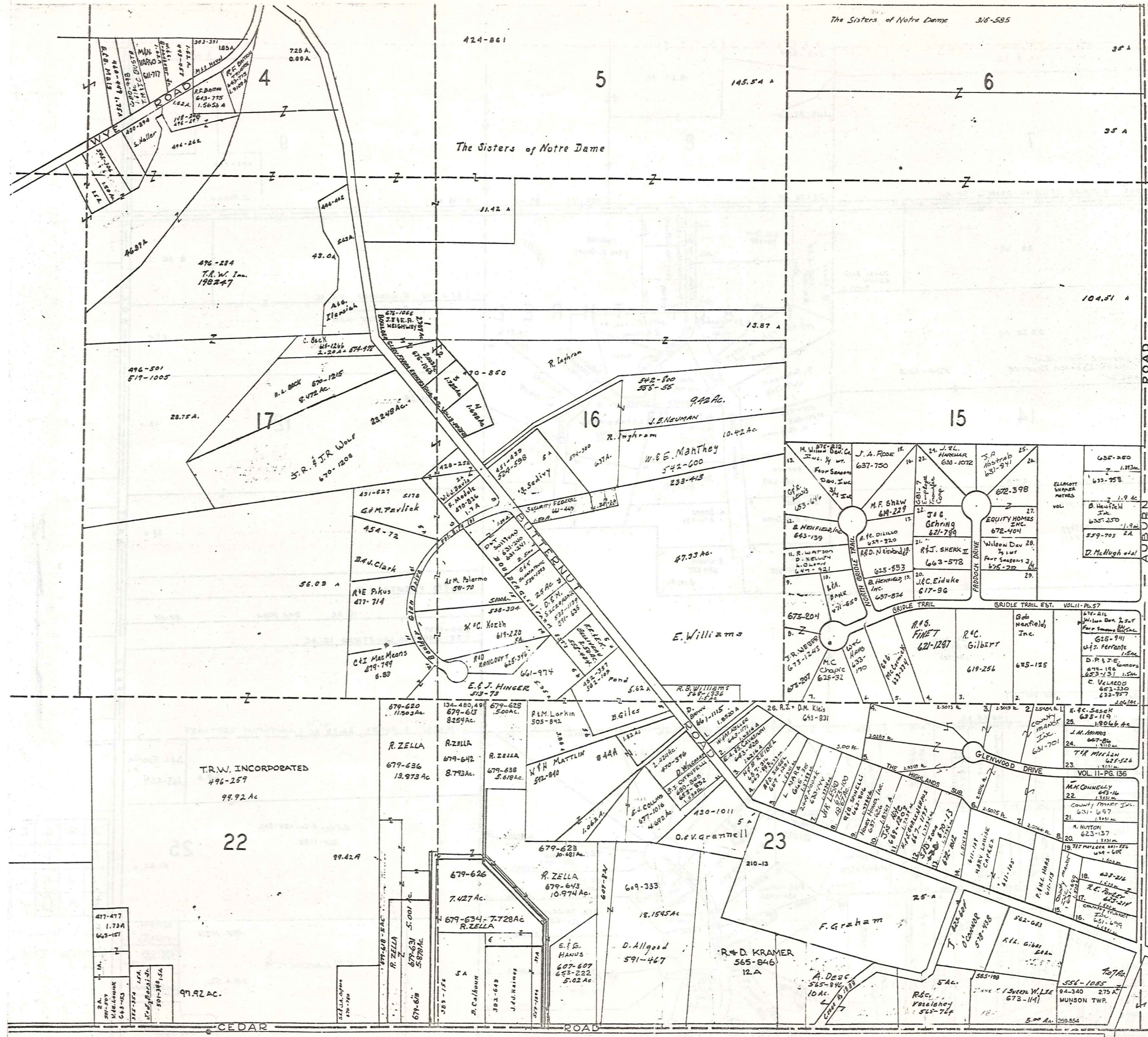
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.
 MUNSON TWP
 JAN. 1 1984



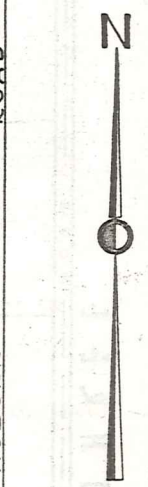
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.



BEAN ROAD

TRACT 3

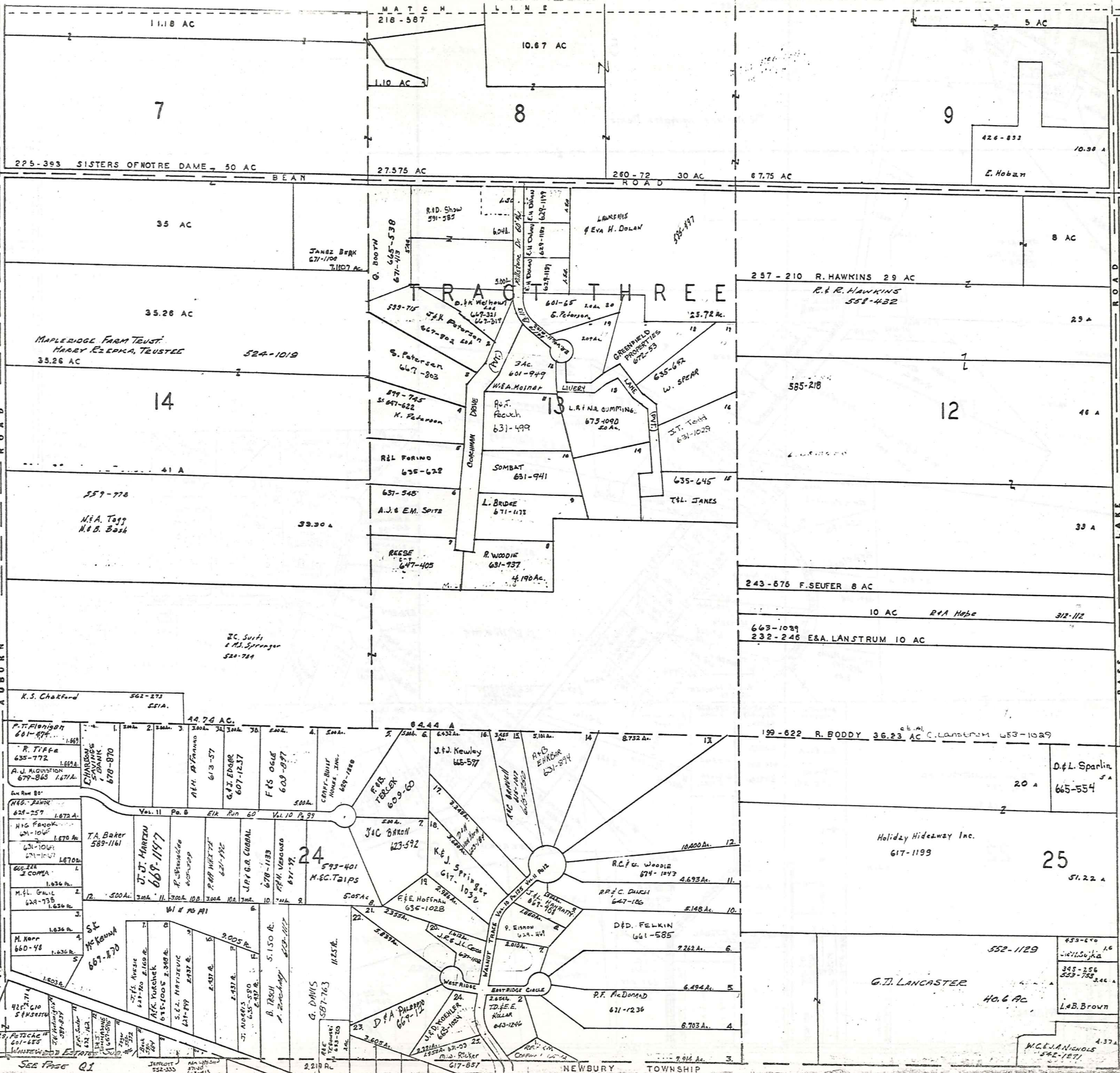


SCALE 1 in. = 300 FT.
JAN. 1, 1900

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

TRACT THREE



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1"=300 FT
 MUNSON TWP.
 JAN. 1 1933

325

SEE PAGE 01

NEWBURY TOWNSHIP

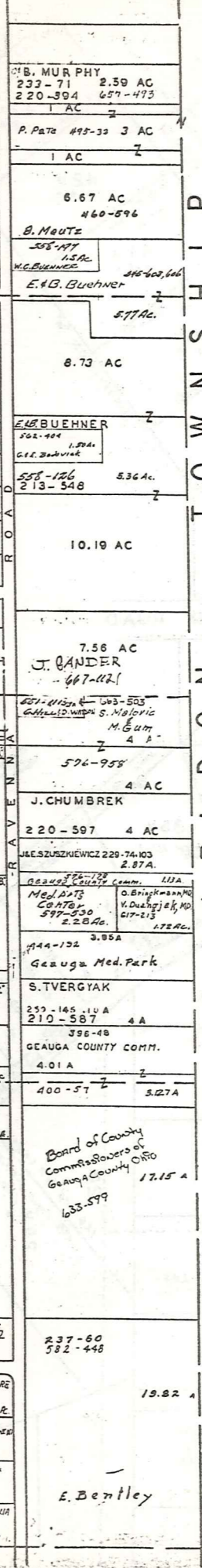
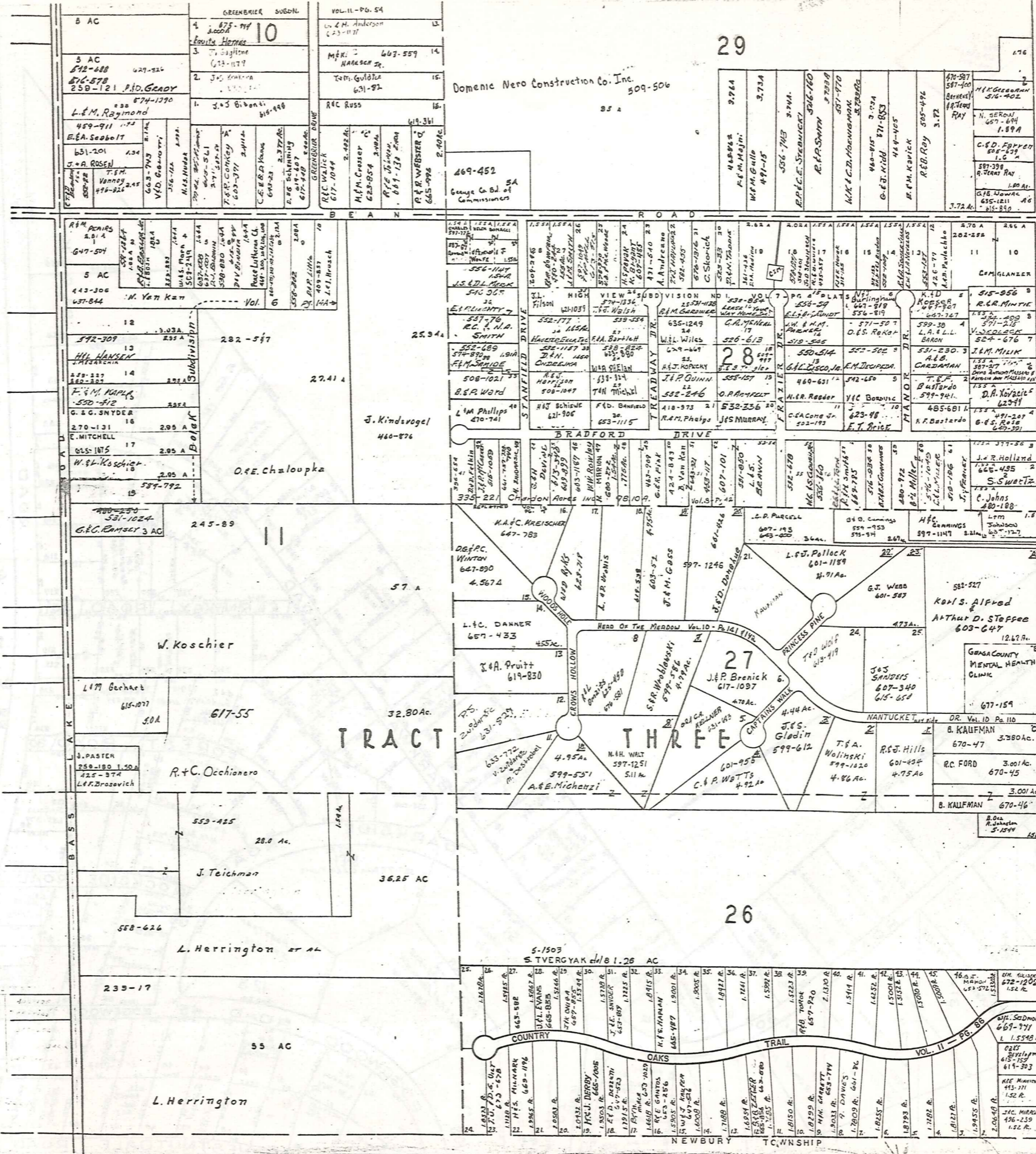
9

29

12

25

26

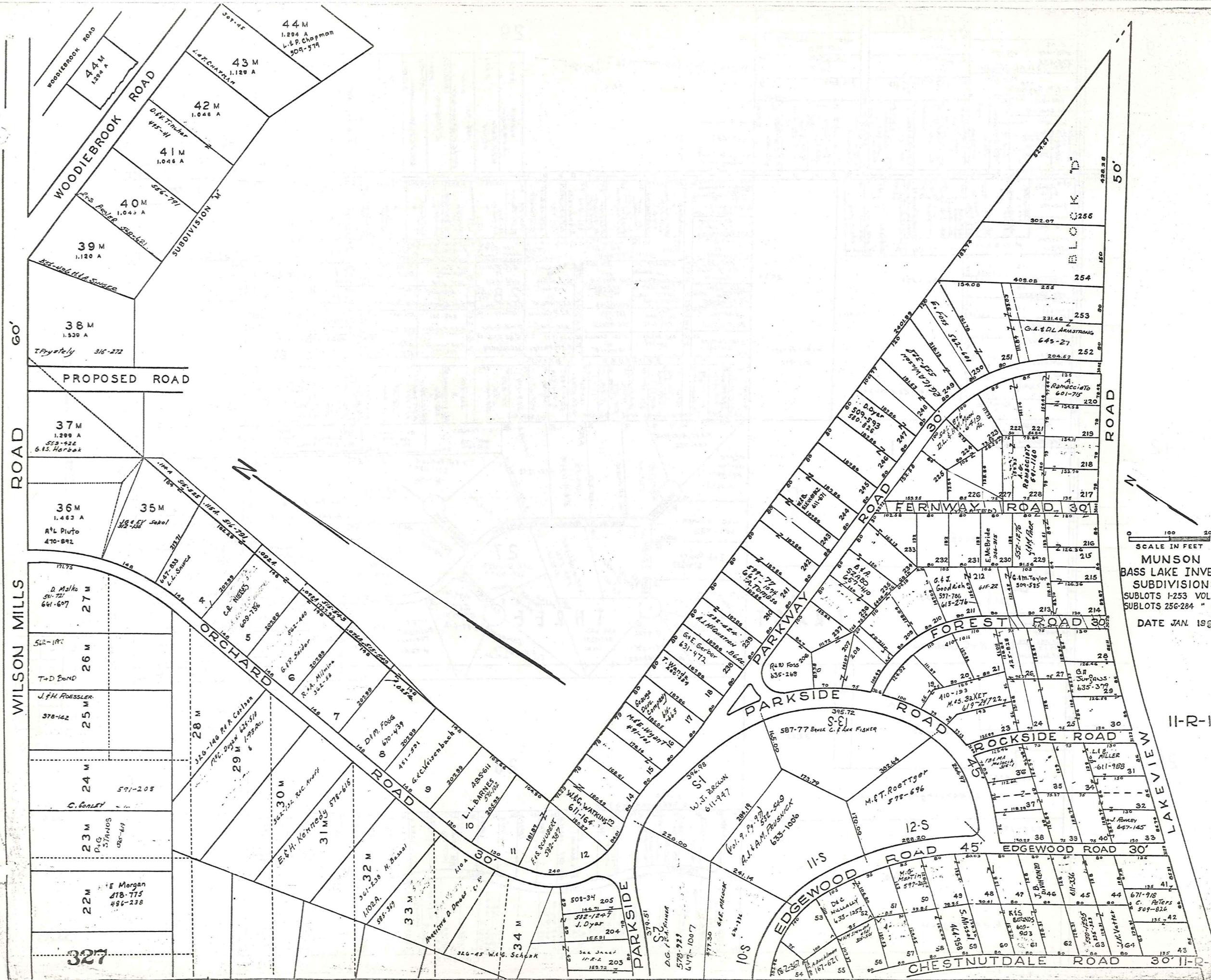


CLARIDON TOWNSHIP

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1"=300 FT

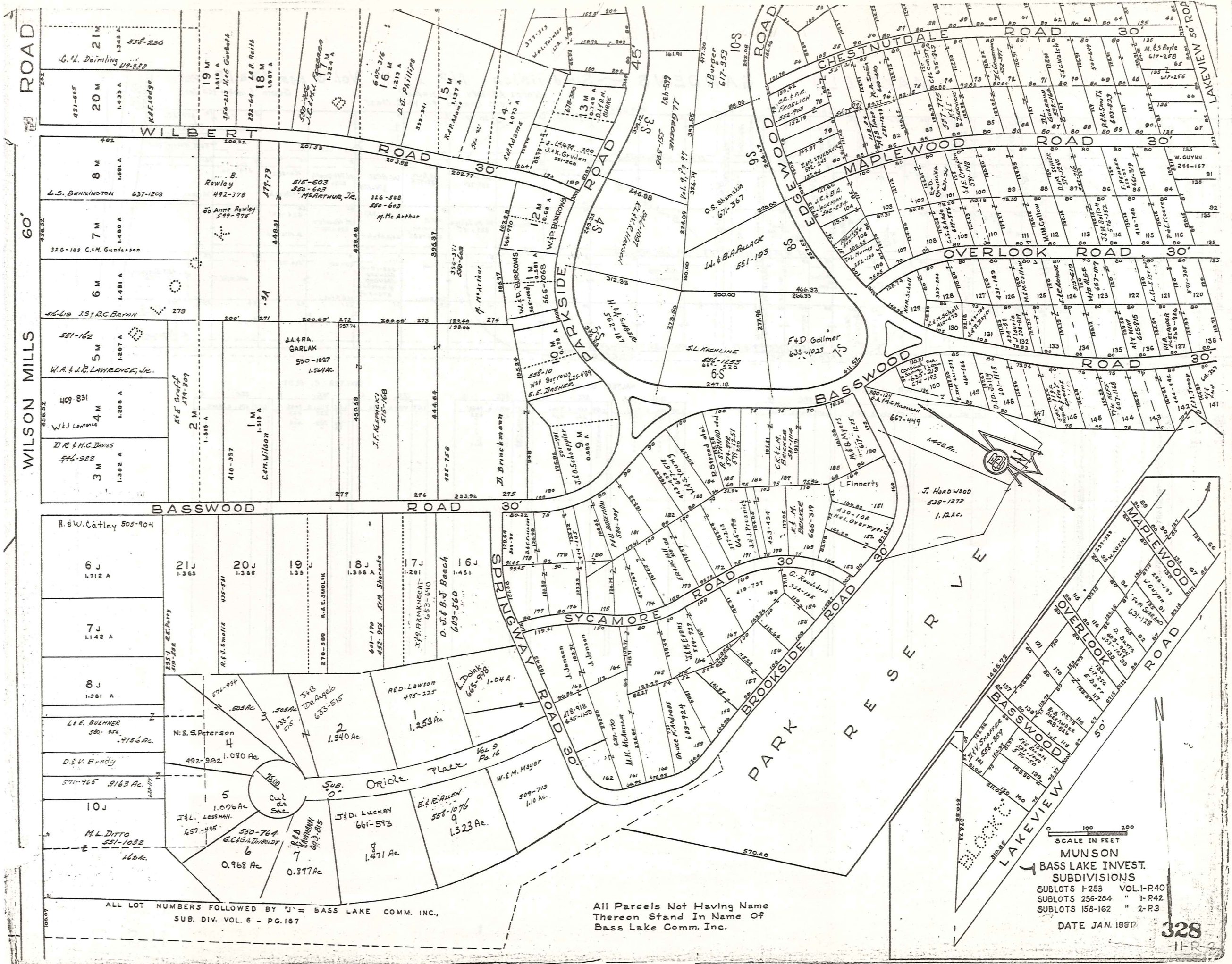
MUNSON TWP. JAN 1994



0 100 200
SCALE IN FEET
MUNSON
BASS LAKE INVES
SUBDIVISIONS
SUBLOTS 1-253 VOL. I
SUBLOTS 256-284 " II
DATE JAN. 1907

II-R-1

327



ALL LOT NUMBERS FOLLOWED BY 'J' = BASS LAKE COMM. INC.,
SUB. DIV. VOL. 6 - PG. 167

All Parcels Not Having Name
Thereon Stand In Name Of
Bass Lake Comm. Inc.

SCALE IN FEET
0 100 200

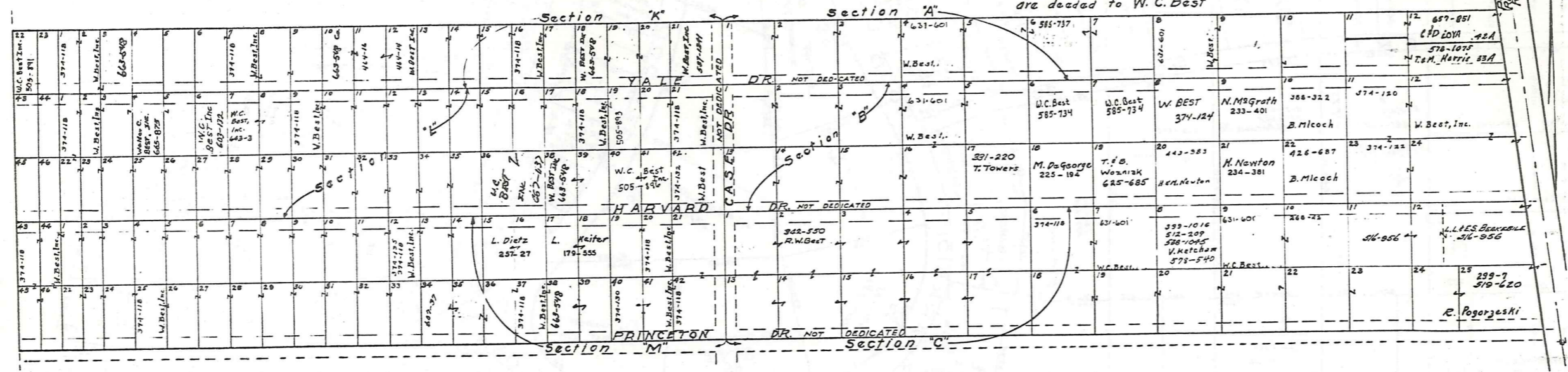
MUNSON
BASS LAKE INVEST.
SUBDIVISIONS
SUBLOTS 1-253 VOL. 1-P40
SUBLOTS 256-284 " 1-P42
SUBLOTS 158-162 " 2-P3

DATE JAN. 1957

MAYFIELD GARDENS - Subdivision No 1 Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named are deeded to W. C. Best

Scale 1 inch = 100 feet



WALTER C. BEST INC.

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	232	434
259	488				
232	434				

WALTER C. BEST

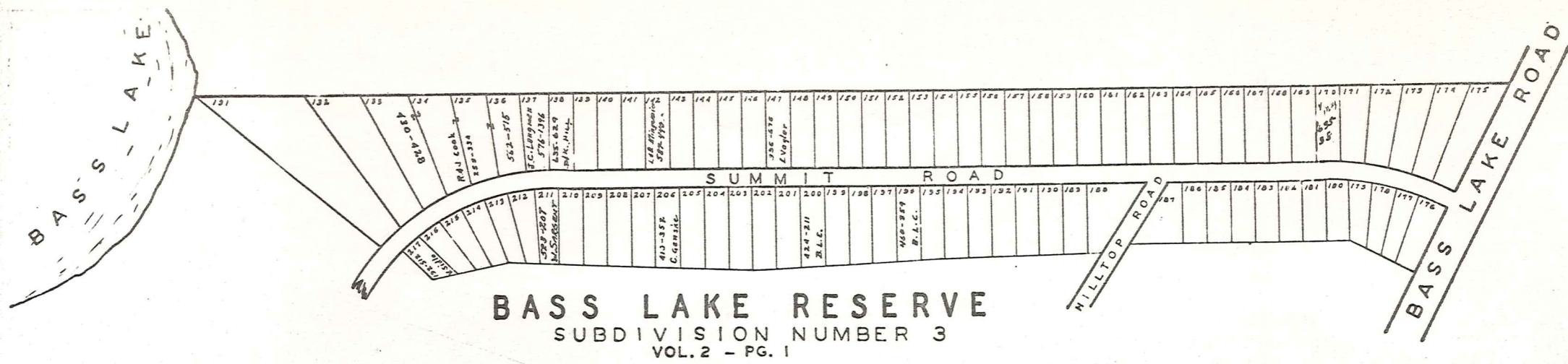
SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE

WALTER C. BEST

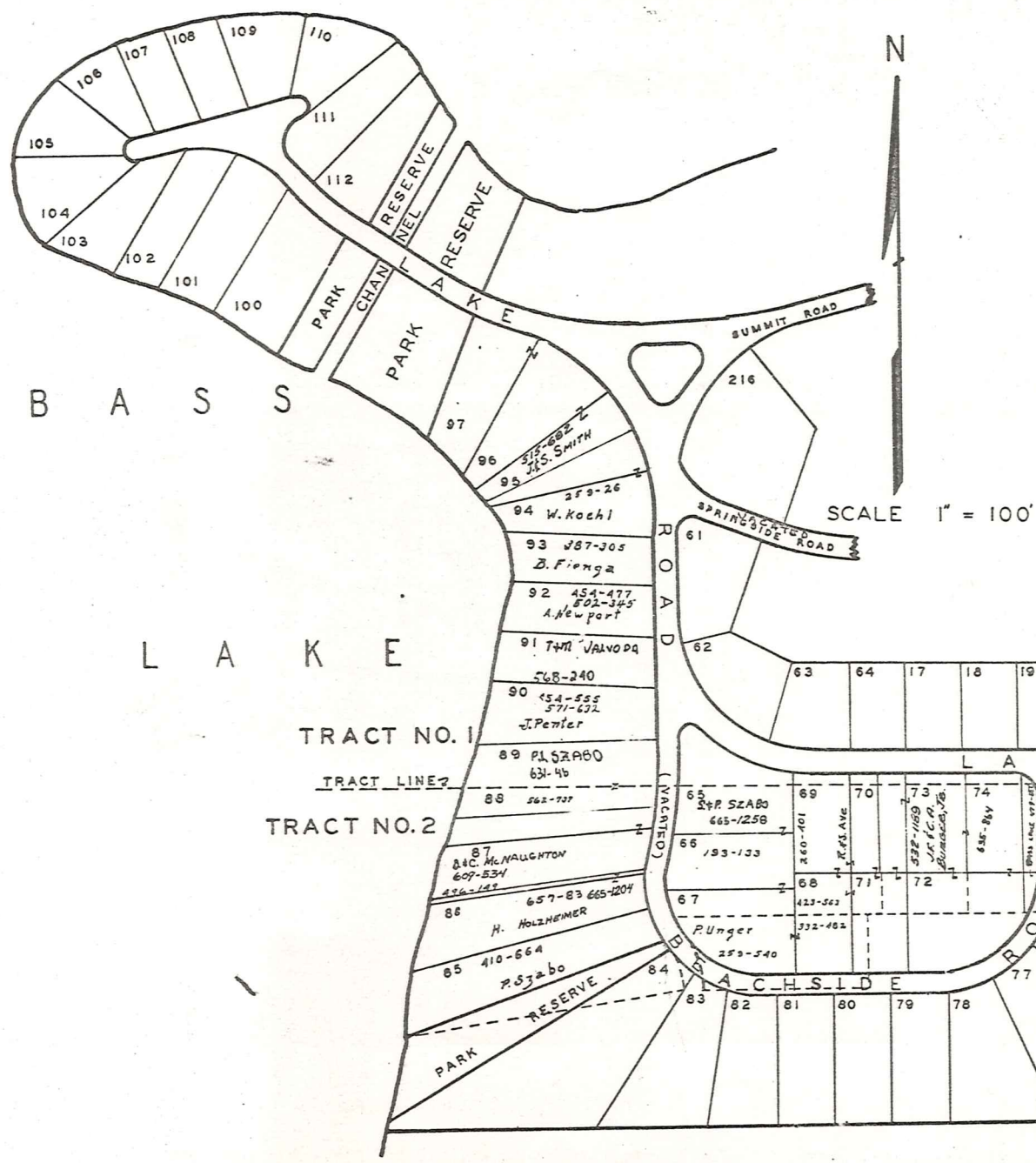
SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	232	434
				235	57
				232	434

WALTER C. BEST

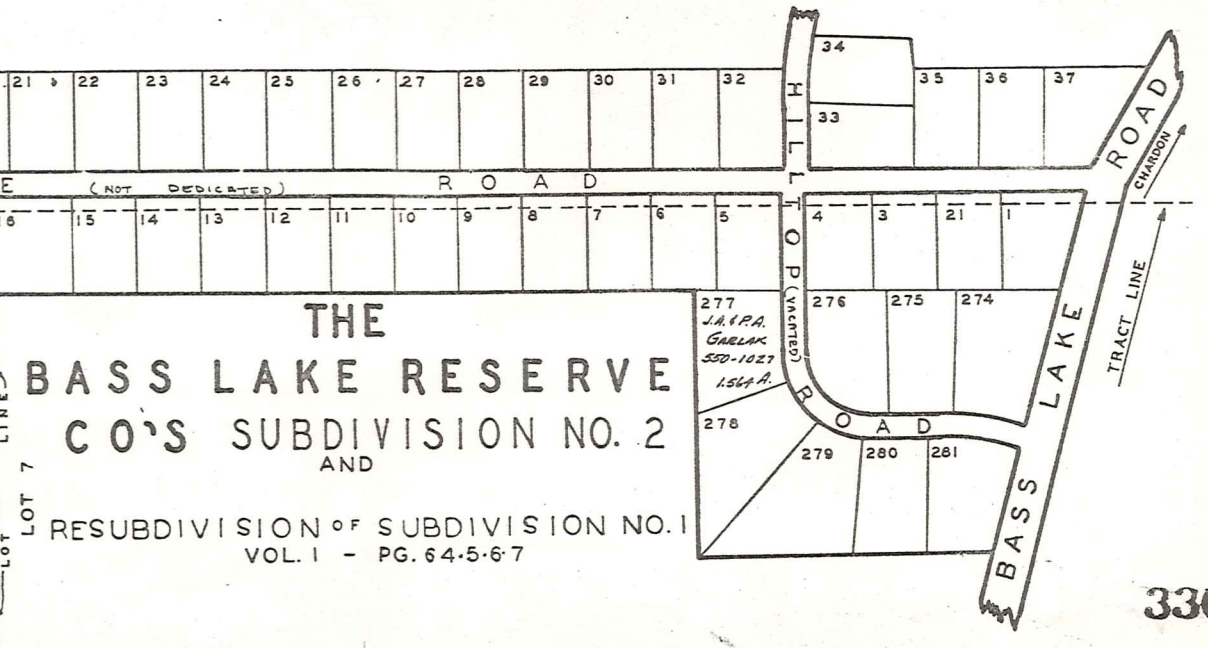
SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
		11	232 443		
		12	232 444		
		24			



BASS LAKE RESERVE
 SUBDIVISION NUMBER 3
 VOL. 2 - PG. 1



SCALE 1" = 100'



THE
BASS LAKE RESERVE
CO'S SUBDIVISION NO. 2
 AND
 RESUBDIVISION OF SUBDIVISION NO. 1
 VOL. 1 - PG. 64-5-6-7

